

Ambedkarism – The Path of Salvation

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Abstract: Today Ambedkarism is a living force in India, it defines the ideology of the Dalit, Bahujan Movement; It is Anti –caste Movement. Education is the milk of tigerees those WhoDrink it, never stop themselves from roaring; Political Power is the Master-key through which we open all the door.

Keywords: Babasaheb Ambedkar, Political Power, master key, Bahujan hitaya ,Bahujan Sukyah Democracy, Social-Transformation, Gandhism, Liberty, Equality, Feternity.

1. INTRODUCTION

Today Ambedkarism is a living force in India it defines the ideology of the Dalit, Bahujan Movement; It is Anti –caste Movement.

Tell the slave he is slave and he will revolt . Babasaheb Ambedkar quoted that “The surest way for the salvation lies in Higher Education, Higher Employment and better ways of earning, once they become well placed in the Scale of social life. They would become respectable.

In 1936 Babasaheb Ambedkar Wrote in the Ajanta saying that on the basis Of the Economic Relation a Building is erected of religion, Social, and Political Institutions. If we want to change the base that has been constructed On it, has to be pull-downed. If We Want to Change the Economic relations of the Society, then the Existing Social, Political, and Other Institution will have to be destroyed. The land shall be let out to Villagers without distinction of Caste or Creed and there will be no landlord, no tenant and no landless laborers. So Long as the Present arrangement continues it is impossible for the untouchables either to free themselves from the Yoke of the Hindus or to rid of their untouchability.

The Development of Ambedkarism in India can be seen as the particular Expression of a world -wide democratic revolution. The soul of the Democracy Is the doctrine of one- man, one-value, unfortunately democracy has attempted to give effect to this Doctrine only so far as the Political Structure is concerned by adopting the rule of one man vote, it has left the Economic structure to take the shape given by those who are in a position to mould it. This has happened because Constitutional lawyers’ never realized that it was equally essential to prescribe the shape and form of the economic Structure of the society. If democracy is to live up to its Principle of One Man One Value. Time has come to take a bold step and define both the economic structure as well as the Political Structure of the society by the law of the Constitution

Dr. Babasaheb Ambedkar warned to the depressed classes Saying that beware of Gandhi’s, according to him Gandhi’s was nothing but a return to the Village life, a return Nature, to animal life and anathema to the Modern age of machine, having no Passion for economic equality. It was a reactionary Philosophy from both the Social and Economic Points of view on its banner the call for return to Antiquity .if there was any ISM, Which was made full use of religion as an Opiate to tell the people into false beliefs and false security. it was Gandhi’s .So Dr. Babasaheb Ambedkar warned Untouchable to be on their guard against the inroads’ of the Gandhi’s aggression and ideology were the driving force of History. Hinduism was nothing but the religious deception of bhats to maintain their hold on the Masses and Peasant were Exploited by the upper caste people. Through the state Machinery and religious trickery. No lasting progress can be achieved unless we put ourselves through a threefold process of purification. We must improve the general tone of our demeanour, retune. Our pronunciation and revitalize our thoughts, you renounce eating carrion. It is high time that rooted

out from our mind the ideas of highness and lowness among us. Make an unflinching resolve not to eat the thrown out crumbs .we will attain self elevation only .if we learn self-help, regain Our Self respect and gain self Knowledge.

In April 1929 at Ratnagiri Mahar district Conference was held at Chipluna .Dr. Babasaheb Ambedkar gives his Presidential Address Saying that “you must abolish Your Slavery Yourself”. It is disgraceful to live at the cost of one’s self respect, Self respect is a most vital factor in the life without it is a mere Cipher, to live with self-respect one has to overcome difficulties .hard and struggle alone derives Strength, confidence, and recognition Ambedkarism Stands on Liberty, Equality, and Fraternity rejecting the graded inequality of Varna and Caste. It gives social Freedom to all without making any group or individual, Sub-servant to others. Ambedkarism Upholds Liberty, Equality and Fraternity for the establishment of a democratic Society. It envisages an ideal Democratic socialism or State socialism, breaking the Permanent Economical arrangement of the Slave and Master under the Brahminical Economical System Created by the Puranas and Smurtis. It gives Equal Status and Opportunity to all People. Irrespective of Caste and Colour.

It lays fundamental Emphasis on Education as the gateway to develop with self –respect in various aspects of individual and social life. It gives Education on the basis of science and reason as the weapon to destroy ignorance and darkness within and the inequalities. Exploitation and intellectual hypocrisies are the Brahminical forces. Educate! Agitate!! Organize!!! As the base to

Achieve Social-Transformation. It provides for intellectual freedom and self-respect .It encourages independent Original thinking on the various challenges and issues relevant to the Society.

The doctrine of Ambedkarism gives “*One Man One Vote, One Vote One Value*” as the Weapon to Capture Political Power. It directs the Bahujan Samaj to Develop Participatory democracy and became governing Class to end their misery and slavery. It directs that Political Power is the Master Key to open every lock. Political Power is the means for the end of Socio-economic transformation the logical end of the ideology; Political Power is the means to establish Social democracy.

A future Indian Society would be Constructed not from the false nationalism of Brahminical elite, but from the energy of Shudras, Adi-shudras masses and its Construction should begin from the villages.

According to Jawaharlal Nehru Ambedkar as a symbol of revolt against the Offensive Features of the Hindu Society .as a Social reformer, Saint and a great leader

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