# Role of planets in Political career placed in Marana Karaka Sthana (MKS)

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*Abstract:* Marana Karaka Sthana (MKS) is defined as death signifying house. Planets are expected to deliver their karakatwas /natural significations or results depending upon the sign they are placed in. If they are placed in a sign against their very fundamental nature, planets become uneasy or feels like in a death like situation and fails to contribute its results in such placements. A detailed analysis of shadbala, conjunctions, aspects etc. needs to be done before analyzing the planets placed in marana karaka sthana.

Keyworsd: Planets, position, MKS, Politics, nature of house, feeling, Jataka Parijata, BPHS, Phaladeepika.

## I. INTRODUCTION

**Marana Karaka Sthana** (MKS) also known as death inflicting house, where the planet will not be in a situation to perform well and feels like dying rather than discharging its responsibilities of the house. Placement of the planet in a house which is contradictory to its nature is against the fundamental nature of the planet. Such planets become very uneasy making it feel like a fish out of water!

Marana Karana Sthana is described in Jataka Parijata, Chapter 17 Ver 34-36 written by Daivagna Vaidhyanatha.

## जातकपारिजात – कालचक्रदशाध्यायः दैवज्ञश्रीवैद्यानाथ

भ्रातृस्थानगतो जीवो दारस्थानगतः कुजः ।

तथा जन्मगतो मन्दो राह्र्नवमराशिगः ॥३४॥

चन्द्रोऽष्टमगृहं यातः सूर्यो रिष्फगृहं गतः ।

ब्धः सप्तमभावस्थो भार्गवः शत्र्राशिगः ॥३५॥

इत्येवं मरणस्थानं तस्मिन्पापय्तेऽथवा ।

# पापदृष्टेऽरिनीचस्थे दुर्बले दुःखमाप्न्यात् ॥३६॥

Translation: Jupiter in the  $3^{rd}$  house, Mars in the  $7^{th}$  house, Saturn in the natal ascendant, Rahu in  $9^{th}$  house, Moon in  $8^{th}$  house, Sun in  $12^{th}$  house, Mercury in the  $7^{th}$  and Venus in the  $6^{th}$  house, are marana karaka sthana for them. If such planet is conjoined or aspected by malefics, placed in debility or otherwise weak, cause tremendous sorrow (akin to death).

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#### 1. <u>Rahu – 9<sup>th</sup> house – House of Dharma</u>

Rahu represents the materialistic life and is a malefic. Rahu is the king maker of political leaders especially in India, which has an exalted Rahu in lagna of India's chart. Rahu signifies adharma and is the primary cause of rebirth. Dharma is represented by two planets – Jupiter and Sun. The  $9^{th}$  house in the natural zodiac is Sagittarius and Jupiter gets angry when Rahu commits act of vengeance, destructions of temples, etc in his presence. Jupiter will punish Rahu to such an extent that Rahu is taken to a death like situation state. When Devaguru gets angry, all the sins are burnt Sagittarius is a Fire Sign which has the capability to burn all the sins committed. If Rahu is placed in  $9^{th}$ , the house of Dharma, morals and ethics, he is not comfortable and creates problems.

#### Case Study 1: Sri. Gulzari Lal Nanda

Interim Prime Minister of India two times, both after the death of sitting Prime Ministers – Sri. Jawahar Lal Nehru and Sri. Lal Bahadur Shastri.

	Asc, Mar	Sun, Mer, Ketu
	DOB 4 Jul 1 TOB : 0.52 a	Ven
	POB : Sialko D1 / Lagna o	
Moon Rahu	SatR	Jup

Sun, Jup		Mer, Ketu	
Ven	D9 / Navar	ncho	Asc
	D9 / Navar	nsna	
Mars	SatR, Rahu		Moon

			Moon
Ketu	D10 / D	a ch a	
Mer	D10 / Dasar	nsha	Asc, Jup Rahu
Sun Mars	SatR	Ven	

The witty and deceitful planet, Rahu is the King Maker. In India's birth chart, exalted Rahu placed in lagna aspecting the 10<sup>th</sup> house. ('Sanivat Rahu' aspect).

> In D1, Rahu is placed in 'marana karaka sthana' in 9<sup>th</sup> bhava aspecting the  $10^{th}$  house (political leader, sitting PMs position).

Rahu is also aspecting the Lagna (throne) & lagna Lord Mars (5,7,9 aspects). As a result whenever death of the sitting Prime Minister happened, he became the Prime Minister.

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> In the Dasamsha, Rahu is associated with the  $8^{th}$  lord (inheritance/legacy) Jupiter(represents leader) thus forming the Guru Chandala Yoga (death, murder). Nehruji had a natural death whereas Lal Bahadur Shastri's death was due to poisoning.

# 2. Venus – 6<sup>th</sup> house – House of Enemies, Bramhacharya

Venus is a planet of love, romance and pleasure.  $6^{th}$  house represents service, charity, enemies, disease etc., which is not a comfortable house for Venus. Native who has Venus placed in  $6^{th}$ , suffers in relationships. Venus in  $6^{th}$  feels that she is controlled and treated badly by her loved ones.

In the natural zodiac, Venus is debilitated in  $6^{th}$  house – Virgo represented by a Virgin, meaning the purest. The Karakas for  $6^{th}$  house are Mars for enemies and Saturn for Service. Mars obstructs the ayana of Venus in Kalachakra. Hence, activities signified by Venus is not performed during Mars Kala. Saturn represents service, hard work does not suit the pleasure-seeking Venus. Due to these factors, Venus goes to Marana avatar in  $6^{th}$ .

#### Case Study 2: Smt. Indira Gandhi

Venus in  $6^{th}$  with debilitated Rahu. Unconventional marriage with lot of disputes and obstacles. She had stressed relationships with her family members.

		JupR	Ketu
	DOB 19 No TOB : 23:11		Asc, Sat
Moon	POB : Allah D1 / Lagna	abad	Mars
Ven, Rahu	Mer, Sun		

Rahu			JupR
	D10 / D		Ven
Mars	D10 / Dasai	nsna	Sun
Asc	Mer	Moon, Sat	Ketu

Asc		JupR	Rahu
Moon			
Sat	D9 / Navai	msha	Sun, Mars
Ketu		Mer, Ven	

Saturn is the main planet for political career and represents mass people. Mars is the planet for administrative power are exalted in the houses of expansion, gain and status. Smt. Indira Gandhi was the most charismatic and successful political leader in India.

# 3. Mercury – 4<sup>th</sup> & 7<sup>th</sup> house – House of Mother & House of Marriage

Mercury is a planet of learning, intelligence and logic. Reliance on logic alone, however, is not a very realistic approach to life.

4<sup>th</sup> house is the house of comforts, mother. Here the intellect of Mercury destroys the emotional, motherly happiness and prevents the expression of feeling.

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 $7^{th}$  house is the house of romance and intimacy and being a neutral planet and not matured enough to understand the relationships of marriage, he becomes uncomfortable in  $7^{th}$  house. It makes the native critical of partners and does not permit feelings of love to flow smoothly.

#### 4. Moon – 8<sup>th</sup> house – House of Death - Chandrashtama

Moon indicates mind, feelings, emotions and sentiments. 8<sup>th</sup> house is the house of occult science, separation, hidden house, etc. Moon is the karaka for mind and body which is the product of Maya or illusion. Sensitive and emotional Moon is not comfortable in 8<sup>th</sup> house, the moksha trikona as it has to face the true identity of the soul and the fact that all born have to die. Moon signifies Mother and she cannot see or witness her children die.

When Moon, karaka for life moves to 8<sup>th</sup> place from the Rasi, it is known as Chandra Ashtama. Chandra Ashtama is very inauspicious as she gets beaten up by Saturn, the karaka of death. Saturn signifies hard work and diseases.

Moon gets debilitated in the 8<sup>th</sup> house of the natural zodiac which is opposite to the 2<sup>nd</sup> house, the house of sustenance.

#### 5. Sun – 12<sup>th</sup> house – House of loss, renunciation, house of pleasures, etc.

Sun is the signifactor of Dharma like Jupiter. Sun is the soul, creative planet. The ultimate event in a king's life is to give away his kingdom and wealth. Sun is not comfortable in 12<sup>th</sup> and gives problems to the native's health, parents and profession.

In the natural zodiac, Venus is exalted in 12<sup>th</sup>. Venus represents pleasure, passion and sex which is opposite to Dharma qualities. Sun is athma karaka whereas Venus is kalatra karaka. Sun discharges the duty of dharma and is not comfortable in the house of pleasure and passion.

# 6. Jupiter – 3<sup>rd</sup> – House of Courage, activity, death (8<sup>th</sup> to 8<sup>th</sup>), copulation

Jupiter is the planet of peace loving, harmony, learning, wisdom, universal brotherhood and spirituality and Mars is the signifactor of courage. If Jupiter is placed in  $3^{rd}$ , he cannot be aggressive and handle weapons. He becomes weak against the violent temper of Mars, signifactor of  $3^{rd}$  house. That is the reason, Jupiter gets debilitated where Mars is exalted.

 $3^{rd}$  house is  $8^{th}$  house to  $8^{th}$ , the house of sex and sensual ability. Jupiter is not comfortable in this house as he cannot see himself in menial acts.

Jupiter is the Jeeva Karaka and Mars is Mrithyu Karaka. If Jupiter is placed in 3<sup>rd</sup>, life force will be weakened under the influence of Mars.

**Special Note**: The ayana or the course of Rahu is opposite to that of Jupiter. As a result, whenever Rahu is strong, Jupiter becomes weak.

# 7. Saturn : 1<sup>st</sup> House – House of Self

Saturn is the signifactor of death, diseases, destruction of intelligence, sins. 1<sup>st</sup> house is the signifactor of body, good health, creativity, intelligence etc. Saturn in ascendant, makes the native a lazy person.

Saturn cleans up the past karma and 1<sup>st</sup> house (house of creativity) is not the correct placement, as he is a planet of discipline, commitment, etc and fails to give the results to the native.

Saturn gets debilitated in the 1<sup>st</sup> house of natural zodiac where Sun gets exalted. Saturn's lethargy is opposed by Sun who is the karaka for 1<sup>st</sup> house.

#### 8. Mars – 7<sup>th</sup> House – House of Marriage & Partnership

Mars is a warrior and fire planet. Venus is the signifactor of Marriage (7<sup>th</sup> house). Mars being an aggressive and fire planet cannot contribute romance and love of the 7<sup>th</sup> house. Mars, if placed in 7<sup>th</sup> gives ill effects to the native.

#### 9. Ketu – 4<sup>th</sup> house – House of mother, Home, Comforts and Conveyance

Ketu is a spiritual planet also known as moksha karaka. Ketu represents renouncing the worldly pleasures in seek of spiritual liberation. He becomes uncomfortable in 4<sup>th</sup> house.

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# II. REMEDIES FOR PLANETS PLACED IN MARANA KARAKA STHANA

Remedial measures for these poor placements of planets in Marana Karaka Sthana is to worship the ruler or Karaka of the house that is involved. Eg: If Mars is in the 7th house, then one needs to worship Venus, the kalatrakaraka for the 7th house to overcome the relationship problems. Remedy for MKS planets needs to be given very cautiously. Before giving a remedy, the there is a need to check on its placement. if strongly placed in kendra, trikona or exalted, mantra remedy works very well. If placed in 6,8,12 or debilitated or in papa-kartari, then in addition to mantra remedy, havan can be suggested to pacify the afflicted planet.

Planet	Marana Karaka Sthana	Found in Natal charts of
Sun	12th house	Mahatma Gandhi
Moon	8th house	Sri. Sanjay Gandhi
Mars	7th house	Sri. K. Karunanidhi
Mercury	4th & 7th house	Pt. Jawahar Lal Nehru
Jupiter	3rd house	Dr. Zakir Hussain
Venus	6th house	Smt. Indira Gandhi
Saturn	1st house	Sri. Atal Bihari Vajpayee
Rahu	9th house	Sri. Gulzari Lal Nanda

# Table 1

#### **III. CONCLUSION**

It can be thus concluded that planets placed in the MKS, become devoid of strength, their natural significations suffer and they give negative results for the native, as the planet is expected to do something which is opposite to its true nature. This causes disturbance and stress for the planet will end up being malefic and negative in nature.

The houses owned by the planets also suffer as the owner of the house is place in an uncomfortable position and will not be able to contribute towards any growth for the native.

The natural malefic planets like Sun, Mars, Saturn, Rahu give disastrous results when placed in MKS whereas, benefic planets like Jupiter, Moon, Venus and Mercury will give comparatively fewer negative results than malefics.

If the bhava karakas are placed in strong position i.e. in Kendra, Trikona, or exalted, then the impact of negativity is reduced considerably.

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